

MICHAEL P. STUPINSKI First Selectman

E.

F.

G.

H.

1.

J. K.

L. M. **Public Works Director**

Superintendent of Schools

Recreation

State Police*

Tax Assessor

Tax Collector*
Town Attorney

Town Clerk

Human Services

STATE OF CONNECTICUT · COUNTY OF TOLLAND INCORPORATED 1786

TOWN OF ELLINGTON

55 MAIN STREET · P. O. BOX 187 ELLINGTON, CONNECTICUT 06029-0187 TEL 870-3100 FAX 870-3102 www.ellington-ct.gov PETER J. CHARTER Deputy First Selectman

LAURIE E. BURSTEIN ANN L. HARFORD A. LEO MILLER, JR. JAMES M. PRICHARD JOHN W. TURNER

BOARD OF SELECTMEN
Monday, May 18, 2009
Town Hall – Meeting Hall
following
Public Hearing – Small Cities Grant Application @ 7:30 p.m.

<u>AGENDA</u>

l.	CALL TO ORDER
II.	CITIZENS' FORUM
III.	APPROVAL OF MINUTES: A. April 27, 2009 Board of Selectmen Meeting
IV.	UNFINISHED BUSINESS: A. Five-year Road and Bridge Plan B. Payment of Real Estate, Personal Property and Automobile Tax C. Award Contract – EVFD Aerial Ladder Truck
V.	NEW BUSINESS: A. Tax Refunds/Abatements B. Annual Review - Parachute Activity at Ellington Airport C. 2009 Small Cities Grant Program: 1. Approval to Apply 2. Authorize the First Selectman to Sign Joint Community Agreements 3. Approval of Program Income Plan D. Resident Trooper Contract E. EVFD Request to Use Brookside Park - Firemen's Carnival F. Donation of Property - 5.4 Acres - Crystal Lake Area G. Permanent Building Committee - Removal of Member
VI.	ADMINISTRATIVE REPORTS: (*Indicates report submitted) A. Building Official* B. Finance Office C. Fire Marshal D. Health Officer

- N. Town Planner
 - Planning and Zoning Commission
 - Zoning Board of Appeals
 - Inland/Wetlands Agency
- O. Zoning Enforcement Officer
- P. Boards, Commissions and Agencies
- VII. SELECTMEN COMMITTEE REPORTS:
 - A. Personnel Committee:
 - 1. Resignations
 - 2. Appointments
 - B. Other
- VIII. SELECTMEN LIAISON REPORTS
- IX. FIRST SELECTMAN'S REPORT
- X. CORRESPONDENCE
- XI. EXECUTIVE SESSION: For the purpose of discussing land acquisition.
- XII. ADJOURNMENT